



स्वामी रामानंद तीर्थ
मराठवाडा विद्यापीठ, नांदेड

॥ सा विद्या या विमुक्तये ॥
स्वामी रामानंद तीर्थ मराठवाडा विद्यापीठ, नांदेड

‘जानतीर्थ’, विष्णुपुरी, नांदेड - ४३१ ६०६ (महाराष्ट्र राज्य) भारत

SWAMI RAMANAND TEERTH MARATHWADA UNIVERSITY, NANDED

‘Dnyanteerth’, Vishnupuri, Nanded - 431 606 (Maharashtra State) INDIA

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मानवविज्ञान विद्याशाखे अंतर्गत राष्ट्रीय
शैक्षणिक धोरणा नुसार An
Introduction to Sikhism पदविका
कोर्सेसचा अभ्यासक्रम (Syllabus) शैक्षणिक
वर्ष २०२४-२५ पासून लागू करण्याबाबत.

प रि प त्र क

या परिपत्रकान्वये सर्व संबंधितांना कळविण्यात येते की, मानवविज्ञान विद्याशाखे अंतर्गत प्रस्तुत विद्यापीठातील श्री गुरुगोविंद सिंग जी अध्यासन संकुल आणि संशोधन केंद्र येथील An Introduction to Sikhism पदविका कोर्सेसचा अभ्यासक्रमास इतिहास अभ्यासमंडळाच्या दिनांक ०४ ऑक्टोबर २०२४ रोजीच्या बैठकीत शिफारस केल्याप्रमाणे सदर अभ्यासक्रम लागू करण्याच्या दृष्टीने मा. कुलगुरू महोदयांनी विद्यापरिषदेच्या मान्यतेच्या अधीन राहून मान्यता प्रदान केली आहे. तरी राष्ट्रीय शैक्षणिक धोरणानुसार An Introduction to Sikhism या पदविका कोर्सेसचा अभ्यासक्रमास शैक्षणिक वर्ष २०२४-२५ पासून लागू करण्यात येत आहे.

सदरील परिपत्रक व पदविका कोर्सेसचा अभ्यासक्रम प्रस्तुत विद्यापीठाच्या www.srtmun.ac.in या संकेतस्थळावर उपलब्ध आहेत. तरी सदरील बाब ही सर्व संबंधितांच्या निदर्शनास आणून द्यावी, ही विनंती.

‘जानतीर्थ’ परिसर,
विष्णुपुरी, नांदेड - ४३१ ६०६.

जा.क्र.:शै-१/एसजीजीएसडिप्लोमा/२०२४-२५/३०७
दिनांक १८.१०.२०२४

डॉ. सरिता लोसरवार
सहा.कुलसचिव

शैक्षणिक (१-अभ्यासमंडळ) विभाग

- प्रत : १) मा. आधिष्ठाता, मानवविज्ञान विद्याशाखा, प्रस्तुत विद्यापीठ.
२) मा. संचालक, परीक्षा व मुल्यमापन मंडळ, प्रस्तुत विद्यापीठ.
३) मा. संचालक, श्री गुरुगोविंद सिंगजी अध्यासन संकुल आणि संशोधन केंद्र, प्रस्तुत विद्यापीठ
४) सिस्टीम एक्सपर्ट, शैक्षणिक विभाग, प्रस्तुत विद्यापीठ. याना देवून कळविण्यात येते की, सदर परिपत्रक संकेतस्थळावर प्रसिध्द करण्यात यावे.

**Shri Guru Gobind Singhji Adhyasan Sankul and Research Center
in
Swami Ramanand Teerth Marathwada University, Nanded**



SYLLABUS

Diploma Program

An Introduction to Sikhism

Semester-I & II

(2024-2025)

From Desk of Chairman & Director

Preamble:

The diploma program in "An Introduction to Sikhism" being introduced at Shri Guru Gobind Singhji Adhyasan Sankul and Research Center in Swami Ramanand Teerth Marathwada University, Nanded, is of great importance, particularly in a multicultural and religiously diverse country like India. Sikhism, one of the youngest major religions, has not only shaped India's historical and cultural identity but also embodies universal values of equality, justice, and selfless service that transcend religious and national boundaries.

Founded by Guru Nanak Devji in the 15th century, Sikhism emerged during a time of social unrest and religious conflict. By advocating spiritual renewal and a just social order, Sikhism played a significant role in India's socio-political landscape. Its core beliefs, including monotheism, the equality of all people, and the rejection of the caste system, were revolutionary and continue to inspire social reform. The teachings of Shri Guru Nanak Devji and subsequent Gurus emphasized righteous living, communal harmony, and service to humanity, offering an alternative to the rigid hierarchies of the time. The formation of the Khalsa by Shri Guru Gobind Singhji further strengthened Sikhism's role in defending religious freedom and resisting oppression, influencing major historical events.

Sikhism's spiritual and ethical framework is one of its most enduring legacies. The teachings of the ten Gurus, as compiled in the Guru Granth Sahibji, stress a balanced life that integrates devotion to God, ethical living, and active participation in society. Concepts like "Naam Japo" (remembering God), "Kirat Karo" (honest living), and "Vand Chakko" (sharing with others) are central to Sikh ethics. In today's world, where inequality and injustice persist, Sikh teachings on Seva (selfless service) and Langar (community kitchen) are increasingly relevant. These principles promote equality and social justice, fostering communal harmony and mutual respect.

Understanding Sikhism is crucial in a globalized society where interfaith dialogue and religious tolerance are more important than ever. Sikhism's inclusive philosophy advocates respect for all religions and rejects any form of discrimination, offering valuable lessons for fostering peace and tolerance.

The introduction of this diploma is timely and essential for broadening students'

knowledge of one of India's major religious traditions. Through this course, students will gain insights into Sikhism's spiritual, ethical, and historical contributions, enabling them to apply its principles in promoting equality, justice, and harmony in contemporary society.

Dr. Rahul Varvantikar,

Chairman, Board of Studies in History,
Swami Ramanand Teerth Marathwada University, Nanded

Dr. Deepak Shinde,

Director, Shri Guru Gobindsinghji, Adhyasan Sankul & Research Center,
Swami Ramanand Teerth Marathwada University, Nanded

Shri Guru Gobind Singhji Adhyasan Sankul and Research Center

in

Swami Ramanand Teerth Marathwada University, Nanded

Members of the Board of Studies

Sr. No	Name of the Members	Designation
1	Dr. Rahul Varvantikar	Chairman, Board of Studies in History, SRTMU, Nanded (Mobile No. 9422638877) rahulvarvantikar@gmail.com
2	Sardar Paramjot Singh Chahel	Retired Judge, Mumbai
3	Sardar R. D. Singh	Superintendent, Sachkhand Gurudwara Borad, Nanded
4	Sardar Gurbachan Singh Shiledar	Principal, Shri Huzur Sahib I T I, Nanded
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7	Dr. Deepak Shinde	Director, Shri Guru Gobind Singhji Adhyasan Sankul and Research Center, SRTMU, Nanded (Mobile No. 922228719333) profdeepakshinde@gmail.com

Shri Guru Gobind Singhji Adhyasan Sankul and Research Center
in

Swami Ramanand Teerth Marathwada University, Nanded

Diploma Programme, Semester-I & II

Paper Title: An Introduction to Sikhism

Curriculum Details

Pre-requisites:

To effectively engage with this Diploma on Sikhism, the following background knowledge is recommended:

1. Basic Understanding of Sikh Religion.
2. Interest in Comparative Religion: This course will touch on various aspects of comparative theology, religious ethics, and cultural practices.
3. Understanding of various concept and code of conduct in Sikhism.

Objectives:

1. To explore the life and teachings of Guru Nanak Devji and the subsequent Sikh Gurus, and how their teachings evolved into a distinct religious tradition.
2. To study the significance, structure, and themes of the Guru Granth Sahibji and other sacred texts in Sikhism.
3. To understand the Role of the Khalsa and investigate the historical and spiritual significance of the Khalsa, its formation by Guru Gobind Singhji, and its impact on Sikh identity.
4. To explore Sikh worship and festivals and learn about the daily practices, rituals, festivals, and the central role of Gurdwaras in Sikh life.
5. To understand the various concept in Sikh religion.

Outcomes:

1. **Demonstrate Knowledge of Sikh History:** Articulate the major milestones in Sikh history, including the lives of the Gurus, the formation of the Khalsa, and significant events in modern Sikhism.
2. **Explain Core Sikh Beliefs and Practices:** Describe Sikhism's primary doctrines, ethical teachings, and religious practices, and distinguish them from those of other religions.
3. **Interpret Sikh Scriptures:** Critically analyze excerpts from the Guru Granth Sahib and explain their theological and philosophical significance.
4. **Understand the Cultural and Religious Role of the Khalsa:** Explain the historical significance of the Khalsa and its influence on Sikh identity and religious practice.
5. **Identify Sikh Rituals and Festivals:** Recognize the importance of major Sikh festivals, rituals, and the role of community service (Seva) in Sikh religious life.
6. **Develop Comparative Religious Perspectives:** Engage with Sikhism within the broader context of world religions, understanding both its unique aspects and commonalities with other faith traditions.

Shri Guru Gobind Singhji Adhyasan Sankul and Research Center

in

Swami Ramanand Teerth Marathwada University, Nanded

Diploma Programme, Semester-I

Paper Title: An Introduction to Sikhism

Curriculum Details (For 2 Credits)

Module No.	Unit No.	Name of Topic	Hrs. Required to cover the contents 1Hrs.=60M.
1.0		Rise and Development of Sikhism	
	1.1	Social, Political and Economic position in Panjab	08
	1.2	Sikhism: Rise, Development, Philosophy	
	1.3	Guru Nanak Devji: Early life and achievement	
2.0		Contribution of Sikh Gurus Part-I	
	2.1	Guru Angad Devji, Guru Amar Dassji	07
	2.2	Guru Ram Dasji, Guru Arjun Devji	
	2.3	Guru Hargobindji, Guru Har Raiji	
3.0		Contribution of Sikh Gurus Part-II	
	3.1	Guru Harikishanji, Guru Tegh Bahadurji	07
	3.2	Guru Gobind Singhji and Khalsa	
	3.3	Life and Achievement of Banda Singh Bahadurji	
4.0		Guru Granth Sahibji	
	4.1	Spiritual Journey of Pothi Sahib to Guru Granth Sahibji	08
	4.2	Contribution of Sikh Gurus and others in Guru Granth Sahibji	
	4.3	Importance of Guru Granth Sahibji	
		Total	30

Shri Guru Gobind Singhji Adhyasan Sankul and Research Center

in

Swami Ramanand Teerth Marathwada University, Nanded

Diploma Programme, Semester- II

Paper Title: An Introduction to Sikhism

Curriculum Details (For 2 Credits)

Module No.	UnitNo.	Nameof Topic	Hrs. Requiredto cover the contents 1Hrs.=60M.
1.0		Panj Pyares and Takhts	
	1.1	Panj Pyare: life and achievement	08
	1.2	Importance of five Takhts	
	1.3	Hukumnama	
2.0		Maharaja Ranjit Singh Ji	
	2.1	Early Life	07
	2.2	Achievement	
	2.3	Administration	
3.0		Code of Conduct in Gurudwara Sahib Ji	
	3.1	Pagadi, Cleanliness, Langar, Selfless Service	07
	3.2	Guru Granth Sahib Ji, Ardas, Namsmaran	
	3.3	Karraha Prasad, Nishan Sahib, Kirtan	
4.0		Concepts in Sikhism	
	4.1	Guru Bani, Japuji, Misl, Nirmalas, SewaPanthis, Nihangs	08
	4.2	Gurumata, DasamGranth, Udasis, Sarbat Khalsa, Five Ks	
	4.3	Chardham, Janamsakhi, Granth and Panth, Sangat and Pangat, Baisakhi, Hola-Mohalla	
		Total	30

References

1. Harbans Singh, The Heritage of the Sikhs
2. I.B. Banerjee, Evolution of Khalsa (Vol. I, II).
3. Avtar Singh, Ethics of the Sikhs.
4. Teja Singh, Ideals and Institutions of Sikhism.
5. Dalbir Singh Dhillon, Sikh Religion: Origin and Development
6. J.S. Ahluwalia, Sikhism Today.
7. Teja Singh, Gurdwara Reform Movement
8. Santokh Singh, Philosophical Foundations of the Sikh Value system
9. Surjit Kaur Chahal, Ecology, Redesigning Genes: Ethical and Sikh Perspective.
10. ਡਾ. ਰੋਡੇ ਸੋਮਨਾਥ, ਸਿਖਾਂਚਾ ਇਤਿਹਾਸ
11. ਡਾ. ਮਾਰੀਕਰ ਮਦਨ, ਸਿਖਾਂਚਾ ਇਤਿਹਾਸ
12. ਡਾ. ਗੋਡਬੋਲੇ ਅਰਵਿੰਦ, ਗੁਰੂ ਨਾਨਕ ਤੇ ਗੁਰੂ ਗੋਵਿੰਦਸਿੰਹ
13. ਪ੍ਰਾ. ਰਣਜੀਤਸਿੰਗਜੀ, ਸਿਖ ਧਰਮਾਂਚਾ ਇਤਿਹਾਸ
14. ਡਾ. ਹਰਬੰਸ ਸਿੰਹ, ਸਿਖ ਧਰਮ ਕਾ ਇਤਿਹਾਸ
15. ਭਵਾਨੀ ਸਿੰਹ, ਗੁਰੂ ਨਾਨਕ ਤੇ ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਹ ਤਕ
16. ਸੁਰਜੀਤ ਸਿੰਹ, ਸਿਖ ਗੁਰੂ ਔਰ ਤਨਕਾ ਯੋਗਦਾਨ
17. ਡਾ. ਕਿਰਪਾਲਸਿੰਘ, ਸਿੱਖਇਤਿਹਾਸ(Sikh Itihas)
18. ਹਰਭਜਨਸਿੰਘ, ਗੁਰੂਨਾਨਕਦੇਵਜੀਤੋਂਖਾਲਸਾਪੰਥਤਕ(Guru Nanak Dev Ji to Khalsa PanthTak)
19. ਗਿਆਨੀਗਿਆਨਸਿੰਘ, ਖਾਲਸਾਪੰਥਦਾਇਤਿਹਾਸ(History of the Khalsa Panth)
20. ਕ੍ਰਿਤਿ: ਪ੍ਰੋ. ਪੀਅਰਸਿੰਘ, ਸਿੱਖਧਰਮਦੇਸੋਰਵੇ (Sikh Dharam De Sourve)
21. ਰਤਨਸਿੰਘਭੰਗੂ, ਸਿੱਖਾਂਦਾਸੰਪੂਰਨਇਤਿਹਾਸ (Sikhan Da SampooranItihaas) -