



# SWAMI RAMANAND TEERTH MARATHWADA UNIVERSITY, NANDED (M.S.)

## Inspection Report of School (Academic Audit Report) As par U/S-90 of Maharashtra University Act 1994



**1. Name of School** : \_\_\_\_\_  
**(With full address)** \_\_\_\_\_  
\_\_\_\_\_

**2. Year of Academic Audit:** \_\_\_\_\_

# INSPECTION FORMAT FOR ACADEMIC AUDIT

## Marking System for Evaluation of Academic Activities & Infrastructural Facilities

- School established with less than 5 years: Should Secure at least 50% points out off total points
- School established in between 5 to 10 years: Should Secure at least 60% points out off total points
- School established in between 10 to 15 years: Should Secure at least 70 % points out off total points
- School established above 15 years: Should Secure at least 80 % points out off total points

**Grade A:** Above 90%

**Grade B:** Above 80% to 90%

**Grade C:** Above 60% to 80%

**Grade D:** Above 50% to 60%

**Grade E:** Less than 50% (Not up to mark)

**Total Points: 300**

**Points Secure:**

**Grade Secure:**

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**1) Name of the School** : \_\_\_\_\_

**2) School Information:**

i) Date of establishment of the School: ..... (dd/mm/yyyy)

ii) Students Intake Capacity : \_\_\_\_\_ (Adequate) Yes / No: 3/0

iii) Student Admitted : \_\_\_\_\_ (Adequate) Yes / No: 2/0

**3) Particulars of Director** :

1. Name : \_\_\_\_\_

2. Academic Qualification  
(With Specialization) : \_\_\_\_\_

3. Details of Experience : \_\_\_\_\_

a) Teaching : \_\_\_\_\_

b) Administrative : \_\_\_\_\_

4. Awards /Prizes if any: \_\_\_\_\_

(Central Govt. /State Govt. /University Level/No) (Maximum 5) Yes / No: 5/3/2/0

## Section 'A': Academic Activities

1. Total No. of Sanction teaching Post: \_\_\_\_\_
- a. No. of confirmed Teachers: \_\_\_\_\_
  - b. No. Teachers on Probation: \_\_\_\_\_
  - c. No. of confirmed/on Probation teachers with Ph.D.: \_\_\_\_\_
  - d. No. of confirmed/on Probation teachers with NET/SET.: \_\_\_\_\_
  - e. No. of Teaching post filled with Ad-hoc appointment : \_\_\_\_\_
  - f. No. of Teaching posts vacant: \_\_\_\_\_ : Reserved category: \_\_\_\_\_
  - g. Number of Visiting Faculty /Guest Faculty engaged with the School: \_\_\_\_\_
  - h. Teacher-Student ratio: \_\_\_\_\_
  - i. Teacher-Research Student ratio: \_\_\_\_\_

- i. Approved Teaching Staff more than 50% Yes/No: 1/0
- ii. Approved Teaching Staff more than 60% Yes/No: 2
- iii. Approved Teaching Staff more than 70% Yes/No: 3
- iv. Approved Teaching Staff more than 80% Yes/No: 4
- v. Approved Teaching Staff more than 90% Yes/No: 5

2. a) Number of working days during the last academic year: \_\_\_\_\_ (adequate no.) Yes/No: 1/0

b) Average time spends by the teacher in School: \_\_\_\_\_ (As par norm) Yes/No: 1/0

3. Number of Teaching days during the last academic year: \_\_\_\_\_ (As par norm) Yes/No: 1/0

4. Details of programmes offered by the School (Give data for current academic year):  
 (For each programme one point, maximum 10) Yes/No: 1/0

Sl. No.	Programme Level	Name of the Programme/ Course	Duration	Entry Qualification	Medium of instruction	Sanctioned /approved Student strength	No. of students admitted
1	Post-Graduate						

2	Integrated Programmes P.G. if any						
3	M. Phil.						
4	Ph. D.						
5	Certificate courses						
6	PG Diploma						
7	Any Other (specify and provide details)						

5. Students admission details of last three academic Years': As per intake Capacity & reservation rule (Attach separate Sheet for each programme)

(For each programme one point, maximum 5)

Yes/No: 1/0

Sr. No.	Particulars	Year 2010-11		Year 2011-12		Year 2012-13	
		Ist Year	IInd Year	IInd Year	IIIrd Year	IIIrd Year	Ist Year
01	Total Admitted Student						
02	Male						
03	Female						
04	Category ST						
05	SC						
06	NT -(1/2/3)						
07	SBC						
08	OBC						
09	OPEN						

6. Students University Examination result (Class wise / Subject wise) details for last three Year's:

Overall Result of School (Any one of following):

- |                                      |             |                          |
|--------------------------------------|-------------|--------------------------|
| 1. More than 40% & not less than 40% | Yes/No: 3/1 | <input type="checkbox"/> |
| 2. 60% & not less than 50%           | Yes/No: 4/2 | <input type="checkbox"/> |
| 3. 70% & not less than 60%           | Yes/No: 5/3 | <input type="checkbox"/> |
| 4. 80% & not less than 70%           | Yes/No: 6/4 | <input type="checkbox"/> |
| 5. More than 90% & not less than 80% | Yes/No: 7/5 | <input type="checkbox"/> |

Give detail information in given format:

		Year 2010-11				Year 2011-12				Year 2012-13			
		Ist Year		IInd Year		Ist Year		IInd Year		Ist Year		IInd Year	
		I Sem	II Sem	III Sem	IV Sem	I Sem	II Sem	III Sem	IV Sem	I Sem	II Sem	III Sem	IV Sem
01	Total Admitted Student												
02	Male												
03	Female												
04	Appear for Examination												
05	Pass with First Class												
	Pass with Second Class												
	Pass Class												
	Merit if any												
06	ATKT												
07	Fail												
08	% Passing												
09	Drop-out rate												
10	NET/SLET Passed												

7. Number of Add-on courses (Certificate, Diploma, Advanced level Diploma)  
(More than 5/ less than 5/0) : 5/2/0

8. Special merit shown in Sports/Athletics events (Ashwamedh, Inter University, National/ International level) by the students of the School in the last three years (Give details)  
(More than 20/ less than 20 /0) : 5/2/0

9. Special merit shown in cultural events (Indradhanush, Avishkar, Inter University, Zonal, National level) by the students of the School in the last three years (Give details)  
(More than 20/ less than 20 /0) : 5/2/0
10. School development and deploy action plans for effective implementation of the curriculum (Give detail): Yes/No: 3/0
11. School linkages network and interact with beneficiaries such as industry, research bodies and the university in effective operationalisation of the curriculum (Give detail):  
(More than 5/ less than 5/0) : 3/2/0
12. Contributions of the institution and/or its staff members to the development of the curriculum by the University (Such as BOS, Faculty member, Dean, Academic Council, etc) (Attach List)  
(Dean/ Academic Council / BOS member more than 5/ BOS member less than 5/0): 5/3/2/1/0   
(Maximum 5)
13. Does the School provide additional skill oriented programmes, relevant to regional and global employment markets? If 'yes' provide details of such programme and the beneficiaries.  
Yes/No: 2/0
14. What are the technologies and facilities available and used by the faculty for effective teaching? (Such as Use of ICT, Audio, Video, LCD, LAN, e-learning - resources, NME-ICT, Open Educational Resources, Mobile Education): Yes/No: 5/0
15. Is there a formal mechanism to obtain feedback from students, Parents and stakeholders on Curriculum (Such as Student feedback for teaching & Course evaluation etc)?  
If 'yes' Give details: Yes/No: 4/0
16. Does School prepare the School plan and organize the teaching, learning and evaluation schedules? (Academic calendar, teaching plan, evaluation blue print, etc.) Yes/No: 3/0
17. Does the School monitor and evaluates the quality of teaching learning? (Give detail):  
Yes/No: 2/0
18. Is there any mechanisms for redressal of grievances with reference to evaluation at the School?:  
Yes/No: 2/0
19. a) No. of Class rooms (Adequate No.) Yes/No: 4/0   
b) No. of Laboratories - Subject wise: Yes/No: 4/0

c) Is School is recognized as Research Centre for other Subject? If yes (Give details):

(More than 5/Less than 5/No): 5/3/0

d) List Major equipments available in School (Adequate no.) (Attach Separate Sheet):

Yes/No: 4/0

20. No. of University/UGC/Any other Agency sponsored research projects completed during last three years (give details)

(More than 5/Less than 5/No): 5/3/0

Name of the Teacher	Worked as PI/Co-PI	Title of the Project	Funding Agency	Funds Received	Date of Starting	Date of Ending

21. No. of Research Projects sent to UGC/CSIR/DST or other funding agencies for approval during the period of last three years (Give detail):

(More than 5/Less than 5/No) : 2/1/0

Name of the Teacher	As PI/Co-PI	Title of the Project	Funding Agency	Funds Received	Date of Starting	Date of Ending

22. a) No. of Research Projects approved by UGC/CSIR/DST or other funding agencies (Give detail):

(More than 5/Less than 5/No): 5/3/0

Name of the Teacher	Working as PI/Co-PI	Title of the Project	Funding Agency	Funds Received	Date of Starting	Date of Ending

b) No. of recognized Ph.D. Guides in the School (Give names, subjects & Date of recognition) (Give detail):

(More than 5/Less than 5/No): 5/3/0

23. List of students registered for M.Phil. & Ph.D. under School (faculty wise)

(Given details for the last 3 years):

(More than 5/Less than 5/No) : 5/3/0

Name of the Students	Subject	Topic of Research	Name of the Guide	Date of Registration

24. Collaborations/MOU / Linkages signed by the School:

a) With Industry:

Yes/No: 3/0

Name of the Industry	Purpose	Duration/Period

b) With Universities/ Colleges:

Yes/No: 3/0

Name of the University/College	Purpose	Duration/Period

c) With Research Institute:

Yes/No: 3/0

Name of the Research Institute	Purpose	Duration/Period

25. Whether IQAC established in your School? if yes give details:

Yes/No: 2/0



26. Seminar/Workshop/Conference organized by the School during the last three years:

	State/ National/ International	Funding Agency	Title	Duration	No. of Participants			Total Expenditure
					Abroad	Outside State	Within State	
Conference								
Seminar/ Symposia								
Workshop								

(More than 3/Less than 3/No): 5/3/0

27. No. of Seminar /Conference/Workshop attended by the Teachers of the School during the last three years:

a. Seminar: International Level:\_\_\_ National Level:\_\_\_ State Level: \_\_\_Regional:\_\_\_

b. Conference: International Level:\_\_\_ National Level:\_\_\_ State Level: \_\_\_Regional:\_\_\_

c. Workshop: International Level:\_\_\_ National Level:\_\_\_ State Level: \_\_\_Regional:\_\_\_

(More than 20/Less than 10/No): 5/3/0

28. No. of Research papers published by the Teachers of the School during the last three years:

a. International Level:

b. National Level:

c. State Level/ Regional:

International Level (More than 10/between 10-5/less than 5/No): 20/10/5/0

National Level (More than 10/between 10-5/less than 5/No): 10/5/3/0

State Level/ Regional Level (More than 10/between 10-5/less than 5/No): 5/3/1/0

29. Number of inventions and Patents

(More than 5/Less than 5/No): 5/3/0

30. No. of Refresher/Orientation courses attended by the Teachers of the School during the last three years: (Attach List)

(More than 10/Less than 10/No): 5/3/0

31. No. of Training Courses attended by the Teachers of the School during the last three years:  
(Attach List)

(More than 10/Less than 10/No): 5/3/0

32. Involvement in Innovative/Community Service/Student development through NSS, NCC, Student Welfare Programmes (in detail). Interaction with Industry, Other Colleges/ Institutes, NGO's etc.

(More than 10/Less than 10/No): 5/3/0

33. Involvement in Extension Activities: Yes/No: 1/0

34. Details of Honors/ Awards/Prizes received to School/ Teaching faculty/ Non teaching Staff:

(More than 10/Less than 10/No): 5/3/0

35. Any other healthy practice adopted by the School in administration, teaching or other academic areas:

Yes/No: 5/2/0

## Section 'B': Infrastructural Facilities

### 1. Details of Academic building:

a) School Building: \_\_\_\_\_ Own/ Temporary: \_\_\_\_\_ Own/ Temporary: 5/1

b) Total built up area (Sq. feet): \_\_\_\_\_(As per norms) Yes/No: 5/0

### 2. Detail the physical facilities available with adequate furniture for:

a) **Curricular and co-curricular activities** – (For each adequate facilities one point) (maximum: 25)

- |                                               |                                   |
|-----------------------------------------------|-----------------------------------|
| a. Faculty rooms:                             | j. Boys' Common Room:             |
| b. Classrooms:                                | k. Girls' Common Room:            |
| c. Seminar hall:                              | l. Boys' Hostel (With capacity):  |
| d. Laboratories:                              | m. Girls' Hostel (With capacity): |
| e. Botanical garden:                          | n. Gents Toilets:                 |
| f. Animal house:                              | o. Ladies Toilet:                 |
| g. Specialized facilities:                    | p. Staff Toilet:                  |
| h. Equipments for teaching:                   | q. Disabled Friendly:             |
| i. Equipments for Learning and research etc.: | r. Inverter / Generator:          |
|                                               | s. Fire Extinguisher:             |

**b) Details of Library Facilities:** (For each adequate facilities one point) (maximum: 30)

- (1) Total number of books in Main Library: \_\_\_\_\_  
 (2) Number of Titles available: \_\_\_\_\_ (3) No. Journals: \_\_\_\_\_  
 (4) Book Bank Facilities (With no. of books): \_\_\_\_\_  
 (5) Sufficient Funds allotted to the library and utilization of funds:  
 (6) Total No. of Books in School Library: \_\_\_\_\_

**3) Students Information:** (For each one point) (maximum: 5)

1. Students group insurance :
2. Students welfare scheme :
3. Whether Students follow code of conduct :
4. Alumni association :
5. Alumni/Parent Teacher Meet :

**5) Financial Details:** (For each adequate funding one point) (maximum: 10)

1. Last Year Budget provision:
2. Last Year expenditure / Total Amount incurred:
3. Funds from different bodies / sources (give details for last three years):  
 Generation of Funds (Details should be given)
  - a) Fund raised from Government agencies
    - i) State / Central Government:
    - ii) UGC, AICTE, DST, CSIR etc:
  - b) Through Non-Government funding agencies for e.g. Ford Foundation, Industries, WHO, NGOs etc.:
  - c) Consultancy Services (Consultancy to Industry, Agriculture, Business etc.):  
 (Attaché Separate sheet in following format)

Sr. No.	Name of Agency	Central Govt./ State Govt./ NGO/ Self finance/Consultancy	Title of Scheme	Year	Amount

**6) Computer facilities:** (For each one point) (Maximum: 5)

<b>Sr. No.</b>	<b>Particulars</b>	<b>Availability</b>
01	No. of Computers terminals	
02	No. of terminals in LAN	
03	Relevant legal software	
04	Printers (Dot Matrix / LASER)	
05	Internet facility (Dail-up/ Broadband/ Wi-fi)	

**7) State any other relevant highlighted information about the School:**

Yes/No: 5/2/0

**Remarks from Committee:**

Director, B.C.U.D. / Dean  
S.R.T.M.University, Nanded

**Chairman**

One Expert  
Nominated  
by Academic Council  
**Member**

One Expert  
Nominated  
by Management Council  
**Member**

One Expert  
Nominated  
by Senate  
**Member**