

# SWAMI RAMANAND TEERTH MARATHWADA UNIVERSITY, Vishnupuri NANDED - 431 606 (MS)

\_\_\_\_\_

# : उत्कृष्ट शिक्षक (विद्यापीठ संकुलीय) पुरस्कार नियमावली :

गुणवत्ता सुधार योजनेतंर्गत प्रस्तुत विद्यापीठाच्यावतीने प्रदान करण्यात येणाऱ्या उत्कृष्ट शिक्षक (विद्यापीठ संकुलीय) पुरस्काराची नियमावली खालील प्रमाणे आहे.

#### स्वरूप:

**१. उत्कृष्ट शिक्षक पुरस्कार** : विद्यापीठ संकुलातील (विद्यापीठ परिसर, उपकेंद्र व न्यू मॉडेल डिग्री कॉलेज, हिंगोली) शिक्षकांसाठी उत्कृष्ट शिक्षक पुरस्कार, सन्मानपत्र, विद्यापीठ स्मृतीचिन्ह व रोख बक्षीस रक्कम रु. १५,०००/—.

## (Eligibility/Information, Marking scheme, Application)

#### **Eligibility/Information:**

- १. विद्यापीठ संकुलातील (विद्यापीठ परिसर, उपकेंद्र व न्यू मॉडेल डिग्री कॉलेज, हिंगोली) शिक्षकांसाठी एक पुरस्कार स्वतंत्र दिला जाईल.
- २. गुणवत्ता सुधार योजनेतंर्गत प्राध्यापक/सहयोगी प्राध्यापक/सहाच्यक प्राध्यापक यामधून एका शिक्षकाचा प्रत्येक वर्षी गुणगौरव केला जाईल.
- 3. **किमान १५ वर्ष पूर्ण वेळ विद्यापीठ मान्यता प्राप्त शिक्षक** म्हणून सलग कार्यरत शिक्षकांचा विचार करण्यात येईल (यापैकी किमान १० वर्ष सलग सेवा या विद्यापीठ परिसर/उपपरिसर यातील असणे अनिवार्य).
- ४. संपूर्ण सेवा कालावधीत विद्यापीठामार्फत एका शिक्षकाचा शिक्षक प्रवर्गात एकदाच गुणगौरव केला जाईल.
- ५. संबंधित शिक्षकाने केलेले अध्ययन, अध्यापन, संशोधन, विस्तार कार्य, संशोधन प्रकल्प, पुस्तक निर्मिती व पेटेंट या बाबी विचारात घेतल्या जातील.
- ६. अभ्यासेत्तर (Extra-Curricular), अभ्यासपूरक (Co-Curricular) आणि प्रशासकीय कार्यक्रमातील (Addministrative) सहभाग विचारात घेतला जाईल.
- ७. शिक्षकांचा सामाजिक, राष्ट्रीय व इतर विधायक कार्यक्रमात कृतियुक्त सहभाग तसेच विद्यापीठाच्या धोरणात्मक निर्णय प्रक्रियेत विविध प्राधिकरणाच्या माध्यमातून सहभाग विचारात घेतला जाईल.
- ८. अध्यापन/प्रात्यक्षिक कार्यासाठी स्वत: विकसित केलेली पध्दत.
- ९. सेवाकाळात शिक्षकास वैयक्तिक किंवा सार्वजनिक कामासाठी फौजदारी किंवा अन्य स्वरूपाच्या गुन्ह्यात तसेच परीक्षेच्या संदर्भात कोणतीही शिक्षा झालेली नसावी.
- १०. सदर पुरस्कारासाठी विद्यमान व्यवस्थापन परिषद सदस्य/ अधिसभा सदस्य/ विद्या परिषद सदस्य, विद्यापीठ संलिग्नत महाविद्यालयाचे प्राचार्य/संकुलाचे संचालक व समाजातील लाभधारक (Stakeholders from the Society) शिफारस करू शकतील. शिफारस करताना आवश्यक ती कागदपत्रे जोडणे आवश्यक आहे. तसेच ज्या शिक्षकांचे नामनिर्देशन केलेले आहे त्यांना विहित प्रक्रियेतूनच जाणे अनिवार्य असेल.

**११.** विद्यापीठाकडून प्रदान करण्यात आलेला पुरस्कार हा अपवादात्मक परिस्थतीत परत घेण्याचा सर्वस्वी अधिकार हा विद्यापीठास राहील.

#### **Selection Process:**

- The applications received in prescribed format with necessary documents through proper channel and duly signed will only be scrutinized by the scrutiny/selection committee.
- The selection/ scrutiny committee will invite shortlisted applicants for the presentation before the Selection Committee to highlight significance of the research work carried out by them, on the date announced by the University.
- The Selection Committee will then recommend name of selected teacher to the authority for conferment of the Award by the University.
- The names of the Awardees will be declared after completion of this process.
- The award will be bestowed on the occasion of University Foundation Day (17<sup>th</sup> Sept) ceremony of this University.

#### Note:

- The selection committee has right to select/reject/invite applications of candidates.
- The decision of the University is final in all the matters of selection process and no correspondence will be entertained from the applicants.
- The award for a particular year may be withheld if no candidate of requisite merit is found suitable.
- Applications which are incomplete or not through proper channel will not be entertained.
- Candidate will be called for presentation before Selection Committee only if acquired min. 50 of 75 marks.
- In case applications are not received, Hon'ble Vice-Chancellor shall make the nomination/recommend the name for this award.

#### **Marking Schemes:**

- Academic and research contributions of an individual teacher starting from his joining as regular/permanent full time post to be considered.
- 75 percentage weightage is given to the application with attached documentary evidences and 25 percentage weightage is given to the interview out of total point score of 100.

#### University (Camus/Sub campus/New Model Degree College, Hingoli)

Part	Details	Maximum marks
Α	Teaching, Learning and Evaluation related Activities	25
В	Research related Activities	35
С	C Co-curricular, Extension and Professional Development related Activities	
	Total marks	75

Part A: Teaching, Learning and Evaluation related Activities:

Max. Marks-25

Sr. No.	Details of the activities			
1.	E-content Development (provide documentary evidence of making E-contents available on College website/ University website)			
	(0.5 mark for E-content development of one unit, maximum 5 marks)			
2.	Organizing value added/ skill-based courses for students (minimum of 30 hours duration) (Attach certificate from the Director of the School for each activity as a documentary evidence)	05		
	(1 mark for organizing / conduct of one value added/ skill-based courses, maximum up to 5 marks)			
3.	Attending UGC approved/funded Faculty Development Programmes/ Short Term Courses etc.	03		
	(0.25 mark for the attending one such programme. Maximum up to 3 marks)			
4.	Organizing Faculty Development Programmes/Short Term Courses for faculty (0.5 mark for the organizing one faculty development propgramme maximum up to 3 marks)			
5.	Innovative techniques adopted in teaching, learning and evaluation process (Provide details of the innovative techniques developed, certified by the Director of the School)			
	(1 Mark for each Innovative techniques, maximum up to 3 marks)			
6.	Industrial visit with students/field visit with students (provide documentary evidence, certified by the Director of the School)	03		
	(1 mark for each visit, maximum up to 3 marks)			
7.	Successfully developed SWAYAM/MOOC/NPTEL/University level online courses (attach certificate of course development)	03		
	(1 mark for each course, maximum up to 3 marks)			
	Total	25		

## Part B: Research related Activities:

Max. Marks- 35

Sr. No.	Details of the activities	Maximum marks	
01	Funded Research Projects for Principal Investigator Funded by any funding agency like DST, AICTE, UGC, University, RGSTC etc.		
a.	Completed Research Project- For Principal Investigator  1 mark per project worth Rs. ≤ Rs 3 lakhs  2 marks per project worth Rs. 3 to ≤ Rs 5 lakhs  3 marks per project worth Rs. 5 to 25 lakhs  4 marks per project worth ≥ Rs. 25 lakhs	04	

	Total	35		
09	Expert talks as Resource Person in UGC HRDCs & National/International Seminars/Conferences/Symposiums  (0.25 mark per expert talk)	03		
	organizing Secretary/Coordinator  0.5 mark per each International level event  0.25 mark per each National level event			
08	Seminar/Conference/Workshop/Symposia organized as a convener or	02		
07	Patents awarded  1 mark per each National/ International Patent awarded	04		
	2 marks for consultancy of worth Rs 3 to ≤ 5 lakhs 4 marks for consultancy of worth ≥ Rs 5 lakhs			
06	Consultancy (provide relevant documentary evidence)  0.5 mark for consultancy of worth ≤ Rs 1 lakhs  1 mark for consultancy of worth Rs 1 to ≤ 3 lakhs	04		
05	Paper presentation(s) & Best Paper Awards for Paper Presentation  1 mark per International award  0.5 mark per National award.  0.25 mark per paper presentation in National/International Conference			
	Book chapter – in edited book having ISBN (0.25 mark for one chapter)  Book publications (with ISBN) as a sole author (1 mark for one book published)			
04	Book(s)/Book chapter(s) in Books	03		
	0.25 mark per paper published in peer reviewed National journals			
03	Research publications in UGC CARE Listed journal  0.5 mark per paper published in peer reviewed International journals	05		
	0.5 mark per Ph.D. Thesis awarded as a supervisor 0.25 mark per Ph. D. Thesis awarded as a co-supervisor			
02	2 Research Supervision			
	1 mark per project worth Rs. 3 to ≤ Rs 5 lakhs 2 marks per project worth Rs. 5 to 25 lakhs 3 marks per project worth ≥ Rs. 25 lakhs			
b.	Ongoing Research Project- For <u>Principal Investigator</u> 0.5 mark per project worth Rs. ≤ Rs 3 lakhs	03		

## Part C: Co-curricular, Extension and Professional Development related Activities:

## Max. Marks-15

Sr. No.	Details of the activities	Maximum marks	
01	Membership of academic professional bodies (0.25 marks for each such membership)		
02	Awards for extension activities (Only awarded by Government organization/University etc.) (0.5 mark for each such award)	02	
03	Experience of working on the Statutory Authorities of a University (Board of Studies, Academic Council, Management Council, Senate) (0.5 mark for working on one Statutory Authorities)	02	
04	Experience of working on committee constituted by the Government/Apex bodies like UGC/AICTE/PCI etc (0.25 mark for each such committee)	02	
05	Involvement in Innovative/Community Service/ Student development through UBA, NSS, NCC Programmes etc. (in detail) certified by the Director of the School (0.25 mark for each such activity)	02	
06	Duty performed in the general State/Central election processes in India like elections to the Lok Sabha, Rajya Sabha, State Legislative Assemblies in India (0.5 marks for once such official order with required letter/certificate for successfully completing the assigned task)		
07	Active participation/ involvement in the Disaster management (letter of appreciation/participation from Government authority/ Collector of the district towards the same is mandatory) (0.5 mark for one such activity)	01	
08	Participation in Environmental Conservation & Protection (certificate from the Director of the School/ Government/ Collector of the district etc towards the same is mandatory) (0.5 mark for one such activity)	01	
09	Participation on organizing the sports/cultural/research event at Inter Collegiate Level, Inter University Level, National Level & International Level (certificate from the Director of school/ Government/competent authority towards the same is mandatory) (0.25 mark for one such activity)	01	
10	Activities for Raising Awareness and Educating the Public on issue like health, education, using social media safety and related security, gender, environment etc. (Certificate from the Director of the School/ Government/competent authority towards the same is mandatory)  (0.25 mark for one such activity)	01	
	Total	15	

### **PROFORMA**

### **APPLICATION FOR BEST UNIVERSITY TEACHER AWARD**

(University Campus Schools/Sub-Centre/New Model Degree College)

Applying for Best Teacher Award under the	University Campus Schools/ Sub-Centre/ New
category	Model Degree College, Hingoli.

## Section - A

## I. Personal Information:

Name of the Applicant	
(First, Middle & Surname)- English	
(First, Middle & Surname)- Devanagari	
Designation	
Name of the Campus/Sub-campus	
School/New Model Degree College	
Date of Birth	
Address for communication	
Email id	
Mobile Number	

## II. Assessment of Eligibility:

Sr. No.	Description	
01	Total Approved Teaching Experience (in years, month and days)	
02	Total Approved Teaching Experience (in years, month and days) in the jurisdiction of this university	
03	Are you already recipient of this award	Yes/No
04	Whether any case filed against you in Police/Courts of Law?	Yes/No
05	Whether any case launched against you regarding Examination malpractices?	Yes/No

III. Educational Qualification	วท	:
--------------------------------	----	---

Examination / Degree	Board/ University	Subjects/ Specialization	Year of Passing	Division	Marks in %
Secondary (SSC)					
Higher Secondary(HSC)					
Graduation					
Post Graduation					
Ph.D.					
Any other					

### IV. Experience:

(a) Experience in the field of Higher Education in teaching and research in a University / well — established institution of repute and / or at the undergraduate and post — graduate level:

Sr. No.	Name and address of the College/ University department	Designation	From	То	Total (in years and months)

### (b) Details of administrative experience in the field of Higher Education:

Sr. No.	Post	Period From to (dates and Duration)	Name of the University/ Colleges / Institute.

V. Details of the Best Teacher Award received from any other Govt. agency only. (Attach certificate):

#### Section - B:

### Details required for awarding the marks to evaluate the candidature of applicant:

### Part A: Teaching, Learning and Evaluation related Activities:

1.	E-content	Development	(provide	documentary	evidence	as	per	four	quadrant
	recommen	ded by UGC for	making th	ese E-contents	available o	n Ur	ivers	ity wel	osite)

Sr. No.	Program	Subject	Class	Semester	Paper	Unit	Unit Name	Contents covered

2. Organizing value added/ skill-based courses for students (minimum of 30 hours duration approved by this University) (Attach certificate from the Director of the School for each activity as a documentary evidence)

Sr.	Title of the value added/	Duration	Start	End date of	Total
No.	skill-based course	of the	date of	the course	number of
		course	the		students
			course		benefited
					from this
					course

3. Participation in UGC approved/ Faculty Development Programmes/Short Term Courses etc. (Attach certificate issued by the concerned Institute for each course as a documentary evidence)

Sr. No.	Name of the Course attended	Name of Organizing Institute	Date (From - to)	Duration

5. Innovative techniques adopted in teaching, learning and evaluation process (details of the innovative techniques developed) (document certified by the Director of the School)  Sr. For teaching/ learning/ Give in brief how this technique is different than existing technique for similar developed task  6. Industrial/Field visit with students (provide documentary evidence and photocertified by the Director of the School and certificate from Industry/ field authority)  Sr. Name and address of the Number of students Outcome of Industry/ field visited accompanied Industry/ field with the Director of the School and certificate Industry/ field with the Director of the School and Certificate Industr	ector of
details of the innovative techniques developed) (document certified by the Director of the School)  Sr. For teaching/ learning/ Give in brief how this What are the technique is different than of the technique for similar developed task  6. Industrial/Field visit with students (provide documentary evidence and photocertified by the Director of the School and certificate from Industry/ field authority)  Sr. Name and address of the Number of students Outcome of	outcom
details of the innovative techniques developed) (document certified by the Director of the School)  Sr. For teaching/ learning/ Give in brief how this What are the technique is different than existing technique for similar developed task  6. Industrial/Field visit with students (provide documentary evidence and photocertified by the Director of the School and certificate from Industry/ field authority)  Sr. Name and address of the Number of students Outcome of	outcom
No. evaluation technique is different than existing technique for similar developed task  6. Industrial/Field visit with students (provide documentary evidence and photocertified by the Director of the School and certificate from Industry/ field authority)  Sr. Name and address of the Number of students Outcome of	
certified by the Director of the School and certificate from Industry/ field authority)  Sr. Name and address of the Number of students Outcome	
certified by the Director of the School and certificate from Industry/ field authority)  Sr. Name and address of the Number of students Outcome of	
	• .
	-
7. Successfully developed SWAYAM/MOOC/NPTEL/University level online courses (Attach certificate of Completion)	
Sr. Title of course Year of passing Marks obtained No.	t t

### Part B: Research related activities:

(a) Funded Research Projects as Principal Investigator (Completed)
 (Funded by any funding agency like DST, AICTE, UGC, University, RGSTC etc.)

Sr. No.	Title of the Project	Project Value (Rs. In lakh)	Granting agency	Duration of period	the

(b) Funded Research Projects (Ongoing)

Sr. No.	Title of the Project	Project Value (Rs. In lakh)	Granting agency	Duration period	of	the

#### 2. Research Supervision:

(a) Guidance to Ph.D. students as a Guide:

Sr. No.	Name of Student	Title of thesis	Subject	Date of Ph.D. Awarded

**(b)** Guidance to Ph.D. students as a Co-Guide:

Sr. No.	Name of Student	Title of thesis	Subject	Date of Ph.D. Awarded

research jou	rnals as Fir	rst/corre	spondin	g aut	hor.				
Title of Articl	e/Paper			the	ISSN		Publish	er	Year Publication
research jou	rnals as Fir	rst/corre Nam	spondin ne of			/ pee	ı		Year
		Jour	nal						Publication
	_							thor.	Year of
The of the bo			шрест	135		1 00	71131101		Publication
(b) Details of	published	Book wit	h ISBN a	as a s	ole aut	thor.			
Title of the Bo	ook	ISB	N		Publish	ner		Yea	r of Publication
									ars / Conferences
Title of t presented	he pape	1	_		the			/ N	ature of award
(b) Paper Pr	esentation	at Natio	nal / Int	terna	tional	Semin	ars / Cor	nfere	nces
Title of the pa	per prese	nted	Name c	f tha	C:	ar/Co	nfarance	2	National /
	, p		I varrie e	n the	Semir	iai/Co	merence	-	International
	(b) Research research jou Title of Articl  (a) Details of Title of the Bo  (b) Details of Title of the Bo  Paper Preser (a) Best Pap  Title of t presented  (b) Paper Preser (c) Paper Preser (d) Paper Preser (e) Paper Preser (e) Paper Preser (f) Paper Preser (g) Paper Preser (h) Paper Preser	Title of Article/Paper  (b) Research publicat research journals as Find Title of Article/Paper  (a) Details of published Title of the Book Title of the Book  Paper Presentation(s) (a) Best Paper Present Title of the paper presented	Title of Article/Paper  (b) Research publications in research journals as First/corre  Title of Article/Paper  Nam Jour  (a) Details of published Chapter  Title of the Book  Title of Chapter  (b) Details of published Book with Title of the Book  Title of the Book  Paper Presentation(s) & Best Parager Presentation Away Title of the paper Name Seminary S	Title of Article/Paper  (b) Research publications in UGC Caresearch journals as First/corresponding  Title of Article/Paper  Name of Journal  (a) Details of published Chapters in a Bartitle of the Book  Title of Chapter  (b) Details of published Book with ISBN at Title of the Book  Title of the Book  Title of the Book  ISBN  Paper Presentation(s) & Best Paper Aw (a) Best Paper Presentation Awards at Title of the paper Name of Seminar/Conference Seminar/Conference (b) Paper Presentation at National / Interest (c) Paper Pres	Title of Article/Paper  (b) Research publications in UGC CARE It research journals as First/corresponding aut  Title of Article/Paper  Name of the Journal  (a) Details of published Chapters in a Book word Title of the Book  Title of the Book  Title of Chapter  ISB  (b) Details of published Book with ISBN as a selection of the Book  Title of the Book  Title of the Book  Title of the paper Name of Seminar/Conference Seminar/Conference of	(b) Research publications in UGC CARE Listed research journals as First/corresponding author.  Title of Article/Paper Name of the Journal  (a) Details of published Chapters in a Book with ISIN Title of the Book Title of Chapter ISBN  (b) Details of published Book with ISBN as a sole author.  Title of the Book ISBN Published Book with ISBN Publi	Title of Article/Paper   Name of the Journal   ISSN    (b) Research publications in UGC CARE Listed / peeresearch journals as First/corresponding author.  Title of Article/Paper   Name of the Journal   ISSN    (a) Details of published Chapters in a Book with ISBN as a Title of the Book   Title of Chapter   ISBN   Publisher    (b) Details of published Book with ISBN as a sole author.  Title of the Book   ISBN   Publisher    Paper Presentation(s) & Best Paper Awards for Paper Presented   Name of the Seminar/Conference   National / International Semin    (b) Paper Presentation at National / International Semin   International Semin    (b) Paper Presentation at National / International Semin    (c) Paper Presentation at National / International Semin    (d) Paper Presentation   National / International Semin    (e) Paper Presentation   National / International Semin    (e) Paper Presentation   National / International Semin    (f) Paper Presentation   National / International / International / International / International / Int	Title of Article/Paper   Name of the Journal   ISSN   Publish   Journal   ISSN   Publish   ISSN   ISSN	Title of Article/Paper   Name of the Journal   ISSN   Publisher    (b) Research publications in UGC CARE Listed / peer-reviewed / research journals as First/corresponding author.  Title of Article/Paper   Name of the Journal   ISSN   Publisher    (a) Details of published Chapters in a Book with ISBN as a sole author.  Title of the Book   Title of Chapter   ISBN   Publisher    (b) Details of published Book with ISBN as a sole author.  Title of the Book   ISBN   Publisher   Yea    Paper Presentation(s) & Best Paper Awards for Paper Presentation:  (a) Best Paper Presentation Awards at National / International Seminar   National / National / National / National / International    Title of the paper   Name of the Seminar/Conference   International   National / Nati

(a) Research publications in UGC CARE Listed / peer-reviewed / referred International

3.

6.	Consultancy	(provide relevant	documentary	vevidence):
----	-------------	-------------------	-------------	-------------

Name of firm/ agency providing consultancy	Nature of the work to be undertaken	Total amount of project	Receipt of amount towards giving consultancy

#### 7. Patents awarded

Sr. No.	Title of patents awarded	National / International	Date and year of ward	Commercialised (yes/No)

# 8. Seminar/Conference/Workshop/Symposia organized as a convener or organizing Secretary.

Name of Programme	Title of the Event	International/ National/State / University.	Duration	No. of Participants	Role (convener/ organizing Secretary/ Coordinator)
Seminar					
Conference					
Symposia					
Workshops					

# 9. Expert Talks as Resource person in UGC HRDCs & National/International Seminars/Conferences/Symposium

Sr. No.	Title of the Event	Topic of Expert Talk	Institute/Place talk is delivered	where	Date Expert	the

## Part C: Co-curricular, Extension and Professional Development related activities:

1. Membership of academic/professional bodies (attach certificate)

Sr. No.	Name bodies	of	the	academic/professional	Type of membership (Yearly/ Life membership)

2. Awards for extension activities

Sr. No.	Name of the activity	Name of Awarding authority	Nature of the award

3. Experience of working on the Statutory Authorities of the University such as Board of Studies, Academic Council, Management Council and Senate (Please attach a letter issued by the University in this regard).

Sr. No.	Name of Statutory Authorities of the University	Name of the University	Date of issue of letter by the University	Duration	Remark any	if

4. Experience of working on committees constituted by the Government/ University/Apex bodies like UGC/AICTE/PCI/NETE/BCI etc.

Sr. No.	Name of the committee	Committee constituted by	Details of letter issued by the concerned authority

5. Involvement in Innovative/Community Service/ Student development through UBA, NPTEL, NSS NCC Programmes etc.

Sr. No.	Title of the activity	Purpose	Date/duration	Number of Students benefitted

Sr. No.	Nature of duty	Type of election		n Dat	e/duration	Details of the office order issue by the concerned authority.
part					_	ent (letter of appreciation/ strict towards the same is
Sr. No.	Nature of the activity		Date/	duration	office o	of the office acknowledgement order/letter of appreciation issue concerned authority.
of	the School/ Governme	nt/Collec	tor of th	e distric	t etc toward	rtificate from the Director ds the same is mandatory)
	•	nt/Collec	tor of th		t etc toward	
of Sr.	the School/ Governme	nt/Collec	tor of th	e distric	t etc toward	ds the same is mandatory) of the letter of appreciatio
of Sr. No.	Nature of the activity	nt/Collect	Date/	duration	Details issued be here to be a control of the contr	ds the same is mandatory) of the letter of appreciatio
of Sr. No.	Nature of the activity	nt/Collect	Date/ Date/ cultural/ d Intern	duration  /researchational L	Details issued be hevent at Ir evel.	of the letter of appreciation by the concerned authority.
of Sr. No. Pa Ur Sr.	Nature of the activity  articipation in organizing inversity Level, Nationa	nt/Collect	Date/ Date/ cultural/ d Intern	duration  /researchational L	Details issued be hevent at Ir evel.	of the letter of appreciation by the concerned authority.  Inter Collegiate Level, Inter
of Sr. No. Pa Ur Sr. No.	Nature of the activity  articipation in organizin niversity Level, Nationa  Nature of the activity	g sports/ollections	Date/of the Date/of Internation	research ational L Number benefitt	Details issued be event at Ir evel.  To of Students ed	of the letter of appreciation by the concerned authority.  Inter Collegiate Level, Inter  Solution Details of the office order/letter of appreciation  Essue like health, education,

A. Give Justification in Support of your Candidature for this award (not more than 250 words):
В.
<u>UNDERTAKING</u>
I
enclosed format is true to the best of my knowledge. If any information is found false, I am fully
aware of the consequential cancellation of my candidature at any stage, by the University. I am
fully aware that the Award is bound by good and moral conduct now and in future.
Further, I undertake to take care of my parents as a responsible ward.
Signature of the Teacher
Name:
School:
C. Forwarding of application by the Director of the School:
I am forwarding the application of Dr
for consideration of his/her candidature for Best Teacher Award.
He/She bears good and moral character.
Seal & Signature (Director of the School)
Date:

## **Experience Certificate:**

This is to	certify that	Dr				is workir	ng since	
(date) as a	in	the depart	ment of			of this	s school. His,	/her
current designation	on is	н	e/She is	having	g total appro	oved teachi	ng experienc	e of
	(years, m	onth and	days)	and	approved	Teaching	Experience	of
	(in years, m	nonth and d	lays) in t	he juri	sdiction of t	his Universi	ty	
Seal and Signature (Director)	e						ind Signature gistrar)	ž
applica	ificate from ant in Police, nation malpr	/Courts of	-				_	
		//	Certific	cate /	′/			
This is to(Design of the School) sin Police/Courts of L	ce	departmen	nt of	is cert	ified that no	of o case is file	(Na	ame m in
Seal and Signature (Director)	е						ınd Signature egistrar)	j