

स्वामी रामानंद तीर्थ
मराठवाडा विद्यापीठ,
“ज्ञानतीर्थ”, विष्णुपुरी,
नांदेड - ४३१ ६०६ (महा.)



**SWAMI RAMANAND TEERTH
MARATHWADA UNIVERSITY**

“Dnyanteerth”, Vishnupuri,
NANDED – 431 606 (Mah.)

CIRCULAR

To

1. The Principals of all Colleges, affiliated to this university,
2. Directors, all Campus Schools, this university,
3. Director, Sub Campus, Latur
4. Principal, New Model Degree College, Hingoli.

A copy of detail Programme Schedule of District Level “Avishkar-2011”, is enclosed herewith which will be organized on 5th Oct, 2011 at following District Centers. The college Principal/School Director will nominate one Co-ordinator at college/School level for organizing and guiding the students for Avishkar-2011. The last date for the submission of entry is 30th Sept. 2011. The entries (abstract of poster/model) of concern district should be sent to the following district co-coordinators through e-mail.

1. Nanded District: School of Pharmacy (Dr. R. N. Gacche 9423656179)
rngacche@rediffmail.com
2. Latur District: COCSIT College Latur (Prin.Dr. M.R. Patil 9422471365)
3. Hingoli District: Adarsh College Hingoli (Dr. S. A. Kulkarni 9850689380)
drkulkarnisa@gmail.com
4. Parbhani District: D. S. M. College Parbhani (Dr. P. L. More 9422858702)
pl_more@rediffmail.com

Principals of all Colleges, affiliated to this University and Directors of Campus Schools are informed to bring the same to the notice of all students and encourage them to participate in the events of Avishkar-2011.

Ref.No. BCUD/Avishkar/districtCompetition//2011-12/1174
Date : 26/09/2011

} DIRECTOR
Board of College & University Development

Guidelines for Participation in Avishkar 2011 (District Level)

1. It will be mandatory for all colleges/campus schools to participate in the Research Festival.
2. The College can send maximum entries from the U.G., P.G., M.Phil/ Ph.D. students and teachers perusing their M.Phil/Ph.D. level from following six categories.
 - i. Humanities, Languages, Fine Arts etc.**
(Social Sciences, Education, Languages, Fine Arts)
 - ii. Commerce, Management, Law etc.**
(Commerce, Management, Law)
 - iii. Pure Sciences**
(Physical Sciences, Life Sciences, Home Sciences)
 - iv. Engineering & Technology.**
(All Branches of Engineering and Technology)
 - v. Medicine & Pharmacy**
(All Branches of Medicine & Pharmacy)
 - vi. Agriculture & Animal Husbandry.**
(Any student from any discipline can participate in any of the above mentioned categories.)
3. College can depute one supervising person from teaching faculty along with the group of participants.
4. The cost of Model/Poster to be presented in the festival is to be borne by the participating College.
5. The registration form is attached with this brochure.

Hosting and Date of Competition

The concern district centers mentioned above will host this function on 5th Oct. 2011 (one day only). The host College will provide the infrastructure for the exhibition of Models/Posters accommodation facilities to the participants.

Sending Entries

The registration form for each entry shall be sent to the concern district Coordinator before 27th Sept. 2011 through e-mail.

Guidelines for Participants

1. Project can be in the form of Live Demonstration/Models /Posters & should be based on innovative ideas in any of the given categories.
2. An abstract in maximum 200 words including aims, objectives, methodology, findings etc. should accompany each entry.
3. Maximum number of participants representing each Poster/Model is restricted to two only.
4. Participants must participate with participation letter mentioning the name of candidate, title of the Poster/ Model.
5. Participants must carry his/her Identity Card with him/her.
6. Participants must report to the concern district Coordinator on 5th Oct. 2011 up to 9.30 a.m.
7. In the first round, all contestants are expected to display & present orally their posters (size 2.5 x 3.5 feet) and models before a panel of judges appointed for the purpose.
8. Selected projects from the first round will have to give Oral/ Power Point Presentation before the panel of judges.
9. Each participation will be given 8 minutes for presentation and 2 minutes for question and answer.
10. All required basic infrastructural facilities like working space, electricity, water, tables, LCD projectors etc. will be made available for any special requirements, if any participant informs the coordinator well in advance.
11. The decision of the panel of judges will be final and binding to all the participants.
12. All winning teams will be informed about their selection on the same day.

Judgement and Prizes

- i. There will be a panel of three judges for each area of participation.
- ii. First two best entries from each category shall be given a Certificate.
- iii. These selected entries from each category will be sent for the University Level Competition to be held at Shivaji College Parbhani during 10-11th Dec. 2011. \

Co-ordinator, Research festival “Avishkar-2011”

Dr. R. N. Gacche,

School of Life Sciences

SRTM University, Nanded

Mobile No. 9423656179.

Copy for information To -

1. The Hon’ble Pro-Vice-Chancellor, this university
2. The Registrar, this University,

for favour of information and necessary action To -

3. Director, Students Welfare, this University,
4. Co-ordinator, N.S.S. Unit, this University.
5. District Co-ordinators (Nanded/Latur/Hingoli/Parbhani)

Nanded: Dr. R.N. Gacche, School of Life Sciences, this university

Latur : Dr. Vishwas Shembekar, Rajarshi Shahu Mahavidyalay, Latur

Hingoli: Prin. Dr. S.A. Kulkarni, Adarsh College, Hingoli

Parbhani: Prin. Dr. Balasaheb Jadhav, Shri Shivaji College, Parbhani

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Entry form District Level

SWAMI RAMANAND TEERTH MARATHWADA UNIVERSITY, NANDED

Research Festival : 'Avishkar – 2011

Dist.-----at -----College 5th Oct. 2010

1. Name of the Participants/s : i. -----
: ii.-----

2. Class of the Participants/s : i.-----
: ii. -----
Phone : ----- E-mail :-----

3. Category (Please tick the appropriate box) :

Humanities, Languages, Fine Arts etc.
(Social Sciences, Education, Languages, Fine Arts)

Commerce, Management, Law etc.
(Commerce, Management, Law)

Pure Sciences
(Physical Sciences, Life Sciences, Home Sciences)

Engineering & Technology.
(All Branches of Engineering and Technology)

Medicine & Pharmacy
(All Branches of Medicine & Pharmacy)

Agriculture & Animal Husbandry.

7. Level U.G., P.G., M.Phil/ : -----
Ph.D. students and teachers
perusing M.Phil/Ph.D.

8. Type of entry (Poster/Model): -----

9. Facility required : -----

i. Approximate space : ----- ft X -----ft

ii. Electricity supply : -----
(required/not required)

iii. Water Supply for model : -----
(required/not required)

iv. Table for Model : -----
(required/not required)

10. Any other thing required : -----

Signature of the Candidates

Signature of the Principal & Seal

1. Principals of all Colleges, affiliated to this University.
2. Directors, all Campus Schools, this University.
3. Director, Sub Centre, Latur
4. Principal, New Model Degree College, Hingoli.

Prin. Dr. M.R. Patil (9422471365)

