



Gramin Shikshan Prasarak Mandal's  
**Gramin College of Engineering**  
(GRACE) Vishnupuri, Nanded 431606

**Appointments**

Applications are invited from the eligible candidates for the following posts to be filled in **Gramin College of Engineering (GRACE) Vishnupuri, Nanded Dist. Nanded (Permanent Non Grant)** run by Gramin Shikshan Prasarak Mandal. The applications duly completed in all respects should reach to the college address within Fifteen days from the date of publication of this advertisement. The candidates of reserved category should submit one copy of application to the Assistant Registrar, Special Cell, S.R.T.M. University, Nanded.

Designation	Sr No	Subjects	Posts	Reservation
Professor	1	Civil Engg./ Mechanical Engg.	01	1 Open (Unreserved)
	2	Electrical Engg.	01	1 Open (Unreserved)
Associate Professor	1	Civil Engg.	02	1 SC & 1 Open
	2	Computer Engg.	02	1 SC & 1 Open
	3	Electrical Engg.	01	1 Open (Unreserved)
	4	Mechanical Engg. / Mechanical Engg. (Auto)	02	1 SC & 1 Open
Assistant Professor	1	Civil Engg.	02	1 SC & 1 Open
	2	Computer Engg.	03	1 SC, 1 Open & 1 OBC
	3	Electrical Engg.	01	1 Open (Unreserved)
	4	Mechanical Engg. / Mechanical Engg. (Auto)	02	1 SC & 1 Open
	5	MBA	01	1 Open (Unreserved)
	6	Mathematics	02	1 SC & 1 Open
	7	English	01	1 Open (Unreserved)
	8	Physics	01	1 Open (Unreserved)
	9	Chemistry	01	1 Open (Unreserved)
	10	Instrumentation	01	1 Open (Unreserved)

**Qualification:**

**1. Professor :**

**i. Essential :**

- a. A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engg., & Tech. and experience of **ten years** in teaching, research and / or industry, out of which at least **five years at the level of Assistant Professor, Reader** or equivalent grade.

**OR**

- b. In the event the candidate is from industry and the profession, the following shall constitute as essential :
- c. First Class Master's Degree in the appropriate branch of Engg., & Tech.
- d. Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of Engg. & Tech. and industrial / professional

experience of ten years, out of which at least five years at a senior level of a managerial level equivalent to an Assistant Professor / Reader, with active participation in designing, planning, quality control, innovative training, technical books, research paper publication, patent etc., *provided* that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.

**ii.Desirable :**

- a. Teaching, industrial research and / or professional experience in a reputed organization;
- b. Published work, such as research papers, patents filed / obtained, books, and / or technical reports as per norm.
- c. Experience of guiding the project work, dissertation of post graduate or research students or supervising R & D projects in industry.
- d. Demonstrated leadership in planning and organizing academic, research, industrial and / or professional activities; and
- e. Capacity to undertake / lead sponsored R&D, consultancy and related activities.

**2. Associate Professor :**

**i. Essential :**

A Ph. D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engg., & Tech. and experience of eight years in teaching, research and / or industry at the level of Lecturer or equivalent grade, excluding period spent on obtaining the research degree;

**OR**

**ii.** In the event the candidate is from industry and the profession, the following shall constitute as essential:

- a. First Class Master's Degree in the appropriate branch of Engg.,& Tech.
- b. Significant professional work which can be recognized as equivalent to Ph. D. Degree in appropriate branch of Engg., & Tech., and industrial professional experience of eight years in a position equivalent to the level of Lecturer, *Provided* that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.

**iii. Desirable:**

- a. Teaching, research industrial and / or professional experience in a reputed organization.
- b. Published work, such as research papers, patents filed / obtained, books, and / or technical reports; and
- c. Experience of guiding the project work / dissertation of PG / Research Students or supervising R & D projects in industry.

**3. Assistant Professor: (for the Assistant Professors Sr. No. 1,2,3,4, & 10.)**

**i. Essential :**

- a. M.E./M.Tech in engineering with first Class at Bachelor's or Master's Degree in the appropriate branch of Engineering (Engg.) & Technology (Tech);

**ii. Desirable :**

- a. Teaching, research industrial and / or professional experience in a reputed organization;
- b. Papers presented at Conferences and / or in refereed journals;

**4. Assistant Professor: (for the Assistan Professors Sr. No. 5,6,7,8, & 9.)**

(Arts, Humanities, Science, Commerce, Education, Law & Journalism)

**i. Essential :**

- a. Master's Degree with good academic record as defined by the concerned university grading system with at least 55% marks (or equivalent grade in a point scale whichever grading system is followed) at the Master's Degree Level in a relevant subjects from an Indian University or in equivalent degree from an accredited foreign university.
- b. Besides fulfilling the above qualification, the candidate must have cleared the NET/SET conducted by the U.G.C OR C.I.S.R or a similar test accredited by the U.G.C.
- c. Notwithstanding anything contained in sub-clauses 4.4.1 candidates, who are or have been awarded a Ph. D. Degree in accordance with the U. G. Commission (Minimum standard and procedure for the Award of Ph. D. Degree) Regulation 2009, shall be exempted from the requirement of the min. eligibility condition of NET/SET for requirement and appointment of Assistant Professor or equivalent position in University / College.
- d. NET/SET shall also not be required for the subject or discipline for which NET/SET is not conducted.

**ii. Desirable :**

Same as mentioned in 3.ii clause above.

**Note:-**

1. Prescribed application form is available on college website [graminengganded.org](http://graminengganded.org)/University website [www.srtmun.ac.in](http://www.srtmun.ac.in).
2. No T. A. / D. A. will be paid to attend the interview.
3. Eligible candidates those who are already in services should submit their applications through proper channel.

**Dr. P. Pramanik**  
Principal  
Gramin College of Engineering  
Vishnupuri, Nanded.

**Dr. V. S. Pawar**  
Secretary  
Gramin Shikshan Prasarak Mandal  
Neharunagar, Nagalgaon